

State of Washington Aug 1 6 2000 Application for a Water Right NT OF ECOLOGY EASTERN REGIONAL OFFICE

For Ecology Use

Fee Paid 10 00

Date 8-16-2000

Please follow the attached instructions to avoid unnecessary delays.

ating Address P.O. Box 168 Wallula State WA Zip+4 99363 + Section 2. CONTACT - PERSON TO CALL ABOUT To Same as above The same as above The same Ray Miles Hore at State WA Zip+4 99363 + Belationship to applicant Manager Section 3. STATEMENT OF INTENT The applicant requests a permit to use not more than 1200 clubic feet per second) from a surface water source or ground water irrigation - potatoes and alfalfa (Section Inrigitation - potatoes and alfalfa (Section	Same as above Same as abo	ailing Address P.O. Box 168 ty Wallula State WA Zip+4 99 Section 2. CONTACT - PERSON TO CA	Work Tel: (<u>509</u>) <u>781</u> - <u>0018</u>
State WA Zip+4 99363 + Section 2. CONTACT - PERSON TO CALL ABOUT 7 Same as above The Ray Miles	State WA Zip+4 99363 + FAX: (509) 543 - 8318 Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION Same as above The Ray Miles	Section 2. CONTACT - PERSON TO CA	
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Check if the water use is proposed for a short-term project. Indicate the From/ to/ ection 4. WATER SOURCE SURFACE WATER ame the water source and indicate if stream, spring, like, etc. If unnamed, write "unnamed spring," annamed stream," etc.: fumber of diversions: fource flows into (name of body of water): Size & depth 16' OCATION Inter the north-south and east-west distances in feet from the point of a cition corner: (see directions) 100 ft S of N border and 200 ft E of W border.	Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be nearly shorted to	e applicant requests a permit to use not more than cubic feet per second) from a surface water source of irrigation potatoes and alfalfa CSCRIPTION OF THE PLACE OF USE. (See instruction) ficient.	(Example of the purpose of the purpo
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	Depted As Complete 13-14-2000 By 58. Date Returned By WRIA: 3		WILLY Date. 11 140 / (21)1

ECY 040-1-14 Rev. 7/97 * * f • • **APPLICATION**

Appl. No.: 6330300

Sec	ction 5. GENERAL WATER SYSTEM INFORMATION	
A.	Name of system, if named: N/A	
B.	Briefly describe your proposed water system. (See instructions.)	
	150 hp Turbine Pump	
C.	Do you already have any water rights or claims associated with this property or system? PROVIDE DOCUMENTATION.	NO
Sec (Ca	ction 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION ompleted for all domestic/public supply uses.)	
A.	Number of "connections" requested:N/A Type of connectionN/A	_
	(Homes, Apartment, Recreational, etc.	
В.	Are you within the area of an approved water system? If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by you county Health Department.	NO our
Con	nplete C. and D. only if the proposed water system will have fifteen or more connection	s.
C.	Do you have a current water system plan approved by the Washington State Department of Health? If yes, when was it approved?N/A Please attach the current approved version of your plan.	NO
D.	Do you have an approved conservation plan? If yes, when was it approved?N/A Please attach the current approved version of your plan.	NO n.
	ction 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION ompleted for all irrigation and agriculture uses.)	
A.	Total number of acres to be irrigated:80	
B.	List total number of acres for other specified agricultural uses:	
	Use Acres	
	Use Acres	
	Use Acres	
C.	Total number of acres to be covered by this application:80	
D.	Family Farm Act (Initiative Measure Number 59, November 3, 1977) Add up the acreage in which you have a controlling interest, including only: ‡ Acreage irrigated under water rights acquired after December 8, 1977; ‡ Acreage proposed to be irrigated under this application; ‡ Acreage proposed to be irrigated under other pending application(s).	
		NO NO
E.	Farm uses: Stockwater - Total # of animalsN/A Animal TypeN/A (If dairy cattle, see below) Dairy - # MilkingN/A # Non-milkingN/A	i



Section 8. WATER STORAGE

XX 7:11		1			1	1:1	~ 44	athan		+-	matain	04	atora	water?	
WIII	you	De	using	a	dam,	dike,	OL	other	structure	w	retain	UI	Store	water:	

☐ YES ☎ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

29982 Hwy 12 - .5 miles S of Wallula Townsite. Turn left on access road - diversion point is 1.5 miles east on back road.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

(Attached)

Section 11. PROPERTY OWNERSHIP	

A.	Does the applicant of	wn the land on which the	e water will be used?	☐ YES	X NO
	If no, explain the approf the owner(s):	olicant's interest in the pl	lace of use and provide the name(s)	and address(es)	
	Owner:	Washington Sta	te Department of Natural Re	esources	

S E Region, 713 East Bowers Rd Ellensburg, WA 98926-9341

(lease agreement)

B. Does the applicant own the land on which the water source is located?

If no, submit a copy of agreement:

Attached letter of intent.

☐ YES ★ NO

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (of authorized representative)

Date

Landowner for place of use (if same as applicant, write "same")

Date

For Department of Natural Resources

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):						
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128					
Section number(s) is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE					
Explanation: DNR representative needs to sign. Need copy of lease agreement showing legal description for place of use and letter of intent.						
Please provide the additional information requested above and return your application by (date).						

Ecology staff Karen Swanson Date 8-30-2000

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).